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Religious Prejudice Committee has spent thousands upon thousands of dollars in an effort to disprove and systematically deceive our Protestant millions.

We have on many occasions shown how the lawless spirit of Rome is repeatedly and emphatically denying every utterance of the Religious Prejudice Committee's lectures, whose only statements as to the position of Catholicism on free speech, press and assembly can have no weight with the American public so long as murders, mobbing and court persecutions are being so freely indulged in; especially when we remember that these actions are justified by such hierarchical representatives as Henry V. Cunningham, president of the Catholic Federation of Boston who in an open letter to Cardinal O'Connell, published in the Boston Herald on April 15th last made this astounding assertion with reference to the Haverhill riot, which ten thousand Knights of Columbus and other "pious" Catholics participated in. The "abuse of power" referred to by Mr. Cunningham is the permit issued by the board of aldermen to Mr. Leyden for the use of the city hall where he attempted to address the people on this same non-sectarian amendment to which Pelletier is now strenuously objecting in a manner not so blood-thirsty but equally as lawless as was the mobbing.

The abuse of power by the aldermen, I believe, was justly abrogated by the citizens and people of Haverhill, by showing and making public that the attempted use under a permit improperly issued could not be made of their city hall.

High and Low Equally Useful

Another point, is here made so plain that he who runs may read, and that is that the use of mobs are both brought into play in Cardinal O'Connell's own diocese, the one participated in by ten thousand; the other participated in by the district attorney and his sympathizers, for the sole purpose of advancing the interest of the papal church by trying to kill all support of that amendment which would make sectarian appropriations, whether to the Roman church or any other church, forever impossible. Never before have we had the opportunity of seeing a Jesuitical "knight" coming out in the open in his official position as a representative of the people and betraying the hidden program of the hierarchy.

Let us not forget that the man Pelletier is a member of the Religious Prejudice Committee whose zealous activities have been put forward in an attempt to drug the minds of our Protestant millions and set at naught the many charges against the hierarchy in America, the most sweeping and chief of which is that the Roman Catholic political machine is the deadliest enemy to free institutions. This committee would have you believe that no Catholic would seek office with any desire, other than to serve this republic alone. The representatives of this committee in their public speeches emphatically deny that they or their Catholic brethren owe allegiance to a foreign sovereignty. Or in other words, they deny that any Roman Catholic, when elected or appointed to public office, will use that office in the interest of the Catholic Church. How emphatically this with-holding of co-operation on the part of Mr. Pelletier, in direct furtherance of the same object sought by the mobbing at Haverhill, openly declares to Protestant America that this Religious Prejudice Committee is the most hypocritical organization in America.

Pelletier Proves Our Charges

Here is that Committee's own handymen; its legal mind, and high official of the Knights, betraying their propaganda just as emphatically as though he had declared that every charge contained in the Lindbergh Resolution were a fact, for without making that declaration he has here given the proof.

How different is the position of Allison G. Catheron. We take the following quotation from the Boston Post of Jan. 4th, which is Mr. Catheron's reply in part to Pelletier's refusal of co-operation:

While I could wish Mr. Pelletier had learned my true attitude before making the charges against me, I will not refuse to co-operate with him.

And so speaks the true democrat in bold contrast with the Roman attorney's attitude.

But let us return to Mr. Pelletier. He is not content that he as the moving spirit of the Probation Department should have six out of seven members of that department, Roman Catholic communicants. He resents the appointment of Mr. Catheron, who is not a Roman Catholic, and the Boston papers say he cannot co-operate with that department, since Mr. Catheron's appointment as the head and overseer of its activities. Is it because one Protestant in that department might betray or hinder the nefarious schemes to which Rome's activities have been devoted? It would seem from the attitude of many Boston citizens as if the sectarian activities of this overwhelming representation of Romanism in this one department were the chief cause for wanting at its head a true American who would stand four-square before the citizens of the commonwealth in fearless opposition to any further discrimination in favor of Rome and Rome's children. Is the with-holding of this co-operation prompted by the recognition in advance that Mr. Catheron will fall to join in the scheme to use his office for the purpose of making America Catholic?

If Not Papal Allegiance—What?

We venture the assertion that if Mr. Catheron was as ardent a Romanist as Mr. Pelletier and his six co-workers in that department that Mr. Pelletier would not object to his appointment, though he lived in Alaska. Now, we wish to ask the very pertinent question: If Mr. Pelletier is not showing first allegiance to the papal church, which must necessarily mean papal sovereignty, when he ignores his oath of office to the extent of declaring that he will not co-operate with a man who has been duly appointed according to the law providing for such appointments on

Roman Priests Under Our Flag Place Law of Pius X Above Law of This Nation

Roman Catholic Priests in Obedience to Papal Sovereign's Marriage Legislation Openly Defy Law of This Republic—How Much Longer Will the Upholders of Free Democracy Passively Tolerate the Menace of this Systematic War on the Constitution and Statutes of America?

Below we give our readers some official correspondence as published in the Living Church for December 16, 1916, that should cause every thinking non-Roman Catholic to determine once and for all time whether he will continue to remain indifferent to the un-American and lawless acts of the American Federation of Catholic Societies, Knights of Columbus and priests of the Roman church in their campaign to make America dominantly Roman Catholic by flouting our laws, attacking our constitution, by systematic boycott, by censorship of the press, by murderous assault on public speakers who criticize the Roman system, and by acts of criminal lawlessness in breaking up public meetings.

"No Temere" in Chicago

In our issue of August 26, 1916, (No. 279), we published the sworn statements of Catherine R. Janluci, describing how Father Morris of St. Monica church, Chicago, had come to her house and reviled and abused her because she had been married by a Baptist minister and had refused to be remarried by a Catholic priest. In this affidavit, Mrs. Janluci swore that Father Morris came to her room when she was in bed ill, and among other things had made the following declaration:

Do you know that you are not married to Janluci which is the cause of all your trouble, sickness and unhappiness, and if Janluci should come to me tomorrow with a Catholic woman and want me to marry them I would do so instantly as you are not his wife. You are a vile woman and living in adultery, and no better than a filthy prostitute of the street, and God has cursed you and you cannot have any children and will be forever damned unless you repent your mortal sin and become a Catholic.

The truth of this statement was also attested under oath by Louise C. Beasley who was present when this priestly subject of the pope thus showed, not only his intolerance and contempt for Protestant Christianity, but also his defiance of our laws and free institutions.

The following correspondence which it will be observed occurred in October and November of the past year, affords another striking illustration of Roman Catholic contempt for our laws and for the convictions of 85,000,000 non-Roman Catholic citizens.

Result of Roman Success

Furthermore, this correspondence gives an impressive illustration of what we would confront if the Catholics succeeded, as they boast they soon will succeed, in making America dominantly Roman Catholic. The "No Temere," a so-called infallible papal decree issued, not in the fifteenth century but on April 18, 1908, by the last pope, Pius X, is, as will be seen in the case of the Roman priest of Chicago and the priest in Panama, HELD TO TAKE PRECEDENCE OVER THE LAWS OF OUR LAND. In the eyes of Rome, any marriage that is not solemnized by the Roman Catholic church is no marriage, and the persons contracting the same are living in adultery, and their offspring are illegitimate. Nor is this all: Here we have two accredited priests in good standing in the Roman Catholic church not only putting the law of the church on the altar above the laws of our republic, but encouraging Catholics to defy and trample under foot the laws of the land which protect them. One of these priests, Father

Morris, of Chicago, declared that if the husband of Mrs. Janluci should come to him with a Catholic woman, he would instantly marry him although he knew when making that declaration that the woman he was addressing was lawfully married by the laws of the United States to the same Janluci. Now whose law book precedence with this Roman Catholic priest who is listed in the 1916 Official Directory of the Catholic Church as a priest in good standing; that of the United States government, or of the sovereignty on the Tiber?

Again, note the brazen contempt for the law and the flag under which he is living, of the Roman priest in the Canal Zone as set forth in the following communications, reproduced from the Living Church of December 16:

Ancon, Canal Zone, October 28, 1916.
The Acting Governor,
The Panama Canal,
Balboa Heights, C. Z.

Sir: Because of the very serious principles involved—the regarding as null and void, without due legal process, of a marriage performed by me as a priest of the Protestant Episcopal church, and the disseminating of a theory of marriage full of danger for the ignorant—I respectfully bring to your attention the fact that you direct an investigation into the same.

On Friday, October 20, 1916, I was requested to marry between Lloyd Atkinson McDonald of Balboa and Julia Moller of Panama, and was handed license No. 2,543, of the District Court of the Canal Zone, 1916; there were no ecclesiastical hindrances; and I duly performed the marriage and made proper return to the Clerk of the District Court on Monday October 23, 1916.

On October 23, 1916, subsequent to the return made by me, another license, No. 2,544, was issued to the identical parties, under the names of McDonald and Moller, and return was made to the Clerk of the District Court that the parties were married by the Rev. Daniel Quijano. Accompanying the return, there was the following note:

"N. B. No Catholic parties can be married by ministers who do not belong to the Roman Catholic church; but only by Roman Catholic priests. OTHERWISE THE PARTIES REMAIN FREE TO BE MARRIED TO SOME OTHER PERSON, AND THEY MAY HAVE BEEN LOOKED UPON AS UNLAWFUL. THIS LAW IS FOR ALL THE WORLD AND FOR EVERY NATION."

In the light of these facts, I protest earnestly against an officer of the court pretending to the right to issue a second license to persons already married and not separated or divorced by legal procedure; against treating as null and void without proper legal process a marriage performed by an authorized and licensed priest of the Roman Catholic church; and against an employee of the Panama Canal, treating as null and void a marriage performed by a priest of the Roman Catholic church, and the legitimacy of children which may issue from such marriages.

I ask your protection against such a gross violation of the law of the United States and of the Canal Zone which he is in the employ of the Panama Canal.

Respectfully,
(Signed) H. B. CARSON,
Priest of the Protestant Episcopal church of the U. S. A., Chaplain, Ancon Hospital, THE PANAMA CANAL CANAL ZONE, Ancon, Panama.

Balboa Heights, November 4, 1916.
Rev. Daniel Quijano,
Chaplain, Ancon Hospital.
(Through Civil Health Officer.)

Sir: I am informed that the Rev. H. B. Carson, who is a priest of the Protestant Episcopal church, and who had previously obtained a proper license from the Clerk of the District Court of the Canal Zone, has performed a marriage in violation of the laws of the United States and of the Canal Zone as provided by the Statute.

Subsequently, on October 23rd, this same couple obtained another license from the Clerk of the District Court of the Canal Zone and a marriage ceremony was performed by you, and I am informed that in making your re-

turn to the Clerk of the District Court you added the following note:

Those Married By Protestants Free To Remarry

"N. B. No Catholic parties can be married by ministers who do not belong to the Roman Catholic church; but only by Roman Catholic priests. OTHERWISE THE PARTIES REMAIN FREE TO BE MARRIED TO SOME OTHER PERSON, AND THEY MAY HAVE BEEN LOOKED UPON AS UNLAWFUL. THIS LAW IS FOR ALL THE WORLD AND FOR EVERY NATION."

The above note contains several statements which conflict with the law of the Canal Zone upon this subject which is as follows: "Any judicial officer of the Canal Zone or minister of any religious association or denomination in good standing shall be authorized to celebrate marriages within the Canal Zone; provided that contracting parties shall first have procured a marriage license of the Clerk of the Court in which the marriage is to be performed."

It is, of course, clear that all priests and ministers of any religious association or denomination in good standing may perform the marriage ceremony, and this ceremony is legal and binding. The marriage is legal and valid regardless of any religious denomination to which either or both of the parties may belong, and the children of such marriage by the marriage is at liberty to marry again, except after divorce, under severe legal penalties.

So far as your statement may be intended as an assertion on marriages performed by other ministers and priests of other religious denominations in good standing, as distinct from an exposition of the tenets of the Catholic church, it is an improper use of an official or employee of the Panama Canal. The Clerk of the Court was in error in issuing a second license under the circumstances.

(Signed) CHESTER HARDING,
Acting Governor,
The District Attorney, Ancon.
Rev. H. B. Carson, Ancon.

The loyalty to the Constitution and the laws of the United States evinced by Acting Governor Chester Harding will doubtless make him a victim of Roman Catholic boycott, and he will be placed with General Miles, and indeed all upholders of our liberal democracy and THE FUNDAMENTAL LAW of this republic, as a "bigot," by the subjects of the pope who are engaged in trying to make America dominantly Roman Catholic by means of the Roman censorship and that modern weapon of the church of the Inquisition—the boycott.

A Limit To Endurance

We have reached the point in the struggle between democracy and monarchical Romanism when the citizens of this nation must take a stand if they believe in maintaining the priceless heritage of the Revolutionary fathers, freedom of speech, press and assembly, divorce of church and state, together with the mighty bulwark of our free institutions, the non-sectarian free school. They must come out bravely in defense of these things.

If, on the other hand, they approve of the anti-American Roman censorship and boycott, if they enjoy the nauseating hypocrisy and false pretences of the Callahan Committee propaganda, if they endorse the Knights of Columbus, mobocracy, criminal lawlessness, murderous assault and murder for the purpose of destroying the freedom of speech and religious discussion guaranteed by the Constitution, if they favor the American Federation of Catholic Societies' war on the FUNDAMENTAL LAW of our land, then they should frankly own their allegiance to the papal sovereignty and join the forces that are fighting to nullify the most vital provisions of our FEDERAL CONSTITUTION, and to overthrow the mightiest bulwarks of our free democracy.

The issue is clear—the struggle for supremacy is between FREE AMERICA AND THE PAGANIZED POLITICAL ROMAN HIERARCHY.

If this man, whose collections, donations, salary or commissions amount to \$3042.70 from a self-styled patriotic (?) organization, such as the Knights of Columbus, if this supreme officer of that un-American organization will participate and be the leader in an opposition such as this, simply because the man he opposes voted for a measure which Pelletier as a Catholic, so long as he remained a good Catholic, could not support, then what may we expect from those who follow the lead of the "higher ups" as all children of Rome are trained to do from the cradle to the grave? Does any person familiar with Rome's tactics believe for a single moment that Cardinal O'Connell reprimanded Mr. Pelletier for his position in this matter?

No! Far from it, for the cardinal's official organ approves the action.

Why did not the press of Boston contain some editorial comment from an American point of view on this gross violation of American principles if it did not fear the loss of its Catholic support? And finally let us remember that because Allison G. Catheron favored a non-sectarian amendment to the constitution of Massachusetts he was branded as a religious bigot and an attempt made by a Roman zealot to encompass his defeat on the grounds that he has injected religion into politics.

Mr. Pelletier when he first heard of Mr. Catheron's appointment insisted that it be reconsidered and someone else appointed. On the same grounds, without taking into consideration any other point in the matter, this one thing is perfectly clear; that if the people of Massachusetts give to Mr.

Not only to Catholics who know their enemies, but to every fair-minded Protestant who loves American ideals the selection of Allison G. Catheron brings a message of sorrow, embarrassment, indignation and disgust.

Is the Pilot afraid that Mr. Catheron will refuse some poor starving defenseless Catholic the kindness a man in his newly appointed position should extend, or is it standing at one with all loyal Catholics in support of the church which would bring forth more abundant fruits if it enjoyed the patronage of public authority and the favor of the laws, without any hindrance; for example, from a non-sectarian amendment to the constitution which would end such favoritism?

NOVELIST PHELPS ISSUES A CHALLENGE TO ROME

In this issue of THE MENACE we publish a ringing challenge from Guy Fitch Phelps to the editor of the Catholic Tablet in which the brilliant novelist challenges his critic to debate the great propositions so convincingly developed in the Black Prophet, which deals with the menace of Romanism.

It is to be hoped that the Romanists will accept this challenge as there is nothing more important at the present day than turning on the light which will reveal the true inwardness of politico-ecclesiastical Romanism.

Mr. Phelps, like Edwin Markham, the greatest living American poet, was reared in the far west. The sanity and normality of nature and the splendor of the sublime scenery of the mighty western mountain regions nourished the imagination of these two great and earnest thinkers.

Mr. Phelps is at once a novelist with a poet's rich imagination and keen penetration, but he is far more. He is a high-minded Christian thinker, a deep student and an earnest and able minister of Christ in one of the prominent Protestant denominations. Through the publication of the Black

Ruptured in Right Side

At an early age, Eugene Pullen was an express driver. He handled railroad baggage. One day after delivering a heavy trunk on an upper floor he felt a pain in the right groin. The suffering increased and it was not long before the young man noticed the swelling.

The doctor told young Pullen that he was ruptured and that he must either wear a truss throughout life or submit to a drastic operation. All surgeons know that hernia operations, with anesthetics, etc., are dangerous; they may end fatally. Moreover, it is a well established fact that many rupture operations are not successful; the bowel soon breaks through the sewed-up opening and protrudes worse than ever.

Afraid of Operation

Like most others, Mr. Pullen declined to take the risks of an operation; the expense and loss of time had to be considered, too. Hoping he might get a little better encouragement, he went to another physician who, to his sorrow, gave him even less hope. It was pointed out to the young man that unless the rupture were perfectly held all the time or the surgeon's knife successfully used, he might expect an increase or doubling in the rupture with further complications, or the dreaded strangulated hernia which kills so many ruptured people.

Victim of Trusses

The victim bought a truss, a hard, spring-like affair, the best he could get. It tortured him. He tried another—still no relief. He was compelled to give up his express business. The hard tasks of ordinary men were forbidden him. He became an insurance agent, in which position he did not need to do bodily work.

For six years Mr. Pullen dragged around, using various trusses, hard, elastic, etc., with never any contentment. One day his mother told him something she had just found out. It was a simple and easy thing for him to do. He lost no time.

Discarded His Truss

Relief came at once; he almost forgot that he had any rupture. Afterward came a cure—a complete healing—and, although years have passed and Mr. Pullen is an energetic carpenter, working on buildings, climbing over roofs, lifting lumber and such like, he is absolutely free from the old hernia. He knows he is completely, lastingly cured. There was no operation, no lost time, no trouble—comfort and contentment from the very outset. He is a strong, cheerful-minded man.

Valuable Information Free

The valuable information which Mrs. Pullen read in a newspaper many years ago and gave to her son, together with further important facts, will be sent free to any reader of this paper who writes to Eugene M. Pullen, 897C Marcellus avenue, Manassas, N. J., enclosing a stamp for reply. Mention the kind of rupture you have, whether on right or left side and what you have already done in your effort to cure it. A legion of cases of all kinds of rupture in men and women, including inguinal (groin), femoral, navel, scrotal, etc., have been reported completely healed. Age seems to make no difference.

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How a New Jersey Man Got Rid of a Severe, Obstinate, Right Inguinal Hernia Without the Slightest Trouble.

Below is a picture of Eugene M. Pullen, a well-known carpenter of Manassas, New Jersey. If you could see him at his work, particularly when he handles heavy timber, jumps and climbs around like a youth, you would scarcely imagine that he had formerly been afflicted with a rupture.



Ruptured in Right Side

At an early age, Eugene Pullen was an express driver. He handled railroad baggage. One day after delivering a heavy trunk on an upper floor he felt a pain in the right groin. The suffering increased and it was not long before the young man noticed the swelling.

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